Doc#. 1227908667 fee: \$50.00

Date: 10/05/2012/01:29 PM Pg: 1 of 2

Conty Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DAVID M SCHMITT, LAWRENCE W SCHMITT 873 N Larrabee St Apt 711 Chicago IL 60610

SUBMITTED BY: Christine Jones

DOCID 0002275620222005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID M SCHMITT, LAWRENCE W SCHMITT

Original Instrument No: 1034455068 Original Decd Fook: Original Deed Page:

Date of Note: 11/19/2010

Property Address: 873 N LARRABEE ST APT 711 CHICAGO, IL 3061)

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL

1: UNIT NUMBER 711 AND PK-12 IN THE LARRABEE CONDOMINIUMS, TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0611134077, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFAT OF PARCEL 1 FOR INGRESS, EGRESS, USE, AND ENJOYMENT AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER

0611134076. 17-04-324-104-1084

PIN #: <u>17-04-324-104-1071</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/24/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On 10/05/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1227908667 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: Christine Jones Phone # (800) 540-2684

Proberty of Cook County Clerk's Office