

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1080756413
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALBERT D CONNOR AND LESLEY A CONNOR

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1123840002

Date of Note: 08/15/2011

Original Recording Date: 08/26/2011

Property Address: 1872 N LARRABEE ST CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-33-303-142-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/05/2012.

JPMORGAN CHASE BANK, N.A.

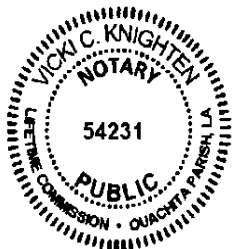


By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/05/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 1080756419

EXHIBIT A

UNIT NUMBER 1872, IN THE LARRABEE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: THE SOUTH 17.57 FEET OF LOT 3 (EXCEPT THE WEST 5 FEET THEREOF) IN VOSS' SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL 2: THE EAST 1/2 OF THAT PART OF LOT 6 LYING BETWEEN LARRABEE AND HOWE STREETS (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 6), IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL 3: LOTS 1 TO 5, BOTH INCLUSIVE, (EXCEPT THE WEST 12 FEET OF SAID LOTS 1 TO 5) IN FOSS' SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 OF SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL 4: LOT 1 AND THE EAST 1/2 OF LOT 4 AND THE EAST 1/2 OF THE NORTH 11.23 FEET OF LOT 5 (EXCEPT THE WEST 12 FEET OF SAID LOT 1, ALSO EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 4, ALSO EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF THAT PART OF SAID LOT 5) IN RAM AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 9, 10 AND 11 IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26369773 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS