

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

MICHAEL L HALLSTEIN  
2681 N Orchard St Apt 3S  
Chicago IL 60614

**SUBMITTED BY:** Christine Jones

DOCID\_0001734170082005N

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL L HALLSTEIN

Original Instrument No: 0727401127

Original Deed Book:

Original Deed Page:

Date of Note: 09/27/2007

Property Address: 2681 NORTH ORCHARD STREET #3S CHICAGO, IL 60614

Legal Description: UNIT NUMBER 2681-3 IN THE ORCHARD CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 (EXCEPT THE EAST 60 FEET OF SAID LOTS) IN WATKIN'S SNOW'S SUBDIVISION OF THE NORTH 100 FEET OF THE WEST 200 FEET OF OUT-LOT 'D' IN WRIGHTW000 SUBDIVISION IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24957177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: 14-28-304-032-1003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2012.

Mortgage Electronic Registration Systems, Inc.

*Deborah Hogan*

By: Deborah Hogan

Title: Assistant Vice President

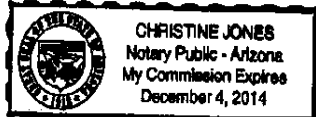
State of AZ }

City/County of Maricopa }

On 10/05/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



*Christine Jones*

Notary Public: Christine Jones

Phone # (800) 540-2684