Doc#. 1227908803 fee: \$50.00

Date: 10/05/2012/02:74 PM Pg: 1 of 2

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1805014837

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAYUR S VALANJU AND GRACIELA CRUZ AKA GRACIELA VALANJU

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: 1131442074

Date of Note: <u>10/19/2011</u> Original Recording Date: <u>11/10/2011</u>

Property Address: 663 W BARRY AVE APT 4B CHICAGO, 1 60657

Legal Description: See exhibit A attached

PIN #: 14-28-107-093-1010 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/05/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree
Title: Vice President

State of LA

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/05/2012.

Notary Public: Vicki C. Knighten -

Clorks

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1227908803 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1805014837

EXHIBIT A

PARCEL 1: Unit 4B, in 663 W. Barry Condominium, as delineated on a plat of survey of the following described tract of land: Lot 31, in Oak Grove Addition to Chicago, being a subdivision of part of Lot 2 in Bickerdike and Steel's Subdivision of the west half of the northwest quarter of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded August 21, 2006, as document 0623318035, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PARCEL 2: The exclusive light to the use of Parking Unit P-2 as a limited common element, as set forth in the Declaration of Condominium, and survey attached thereto.

