

# UNOFFICIAL COPY

When Recorded Return To:  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Loan #: 68209788

Doc#: 1227910012 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2012 10:08 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, AN ARIZONA CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/22/2005, and made by LAURA MCLAUGHLAN AND EDWARD MCLAUGHLAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP. and recorded 01/11/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0601105018. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

✓ SEE ATTACHED EXHIBIT A


✓ Tax Code/PIN: 04-08-408-011

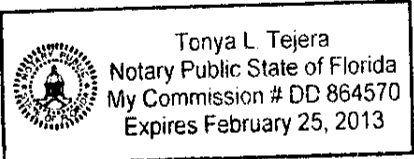
Property is commonly known as: 1540 PFINGSTEN RD, NORTHBROOK, IL 60062.

Dated on 09/ 19 /2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP., ITS SUCCESSORS AND ASSIGNS

By:   
ASHLEY BRABAND  
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/ 19 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TONYA L. TEJERA  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2013



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GTSAV 17576371 -- CJ4178340 MIN 100201500022661742 MERS PHONE 1-888-679-6377 [C] FORM5\FRMIL1



S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT sw

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## EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT TWELVE (12) IN BLOCK 2 (2) OF ARTHUR A. WLLER'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH THIRTY THREE FEET (33) THEREOF, CONVEYED TO THE TOWN OF NORTHFIELD) IN COOK COUNTY, ILLINOIS.

✓ PIN: 04-08-408-011-0000

✓ CKA: 1540 PFINGSTEN ROAD, NORTHBROOK, IL, 60062

\*68209788\_023\*

Property of Cook County Clerk's Office