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When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68259374

Doc#: 1227910020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/05/2012 10:11 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC, ITS SUCCESSOR! AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and selected Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN PPEE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, AN ARIZONA CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/23/2005, and made by YOUNG O. KIM AND YEONG C. KIM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC and recorded 06/27/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0617844090. Upon the property situated Recorder and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 05-32-110-006

Property is commonly known as: 3021 HIGHLAND N.F., WILMETTE, IL 60091.

Dated on 09/ 2 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC, ITS SUCCESSORS AND ASSIGNS

Bv:

ASHLEY BRAKA ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/_ /2012 (MM/DC/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L\TIJERA

Notary Public - State of FLORIDA Commission expires: 02/25/2013

Tonya L. Tejera Notary Public State of Florida My Commission # DD 864570 Expires February 25, 2013

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSAV 17576398 -- CJ4178340 MIN 100017947160500915 MERS PHONE 1-888-679-6377 [C] FORM5\FRMII

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EXHIBIT A

ORDER NUMBER: 1460 001918399 CE STREET ADDRESS: 3021 HIGHLAND AVENUE

CITY: WIGNETTE COUNTY: COOK

TAX NUMBER: 05-32-110-006-0000

LEGAL DESCRIPTION:

BUILDING L 4A FAT PARKING L 'P' 4A ALL IN BLOCK 4 IN REALCOA SKOKIE BOULEVARD SUBDIVISION, BEING I RESUBDIVISION OF PART OF UNITED REALTY COMPANY'S FIRST ADDITION TO SKOKIE LCULEVARD ADDITION TO WILMETTE, IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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