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1227913062

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1227913062 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2012 01:18 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]
RICHARD C. PERNA (312) 651-2400

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**FUCHS & ROSELLI, LTD.
 440 W. RANDOLPH ST., STE 500
 CHICAGO, IL 60606**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
017561952

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE name:** Give record name to be deleted in item 6a or 6b. **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

SEE EXHIBITS "A" AND "B" ATTACHED HERETO.

ENTIRE BENEFICIAL INTEREST UNDER CERTAIN TRUST AGREEMENT DATED DECEMBER 1, 1997, AND KNOWN AS TRUST NO. 74-2641, OF WHICH SUBURBAN BANK AND TRUST IN CHICAGO IS THE SUCCESSOR TRUSTEE TO ST. PAUL TRUST COMPANY, OF WHICH IS THE SUCCESSOR TO CHARTER ONE BANK, FSB OF WHICH IS THE SUCCESSOR TRUSTEE TO BEVERLY NATIONAL BANK AS TRUSTEE, AND ALL OF THE RIGHTS, POWERS AND PRIVILEGES OF THE BENEFICIARIES THEREUNDER. ALL PROCEEDS OF THE FOREGOING COLLATERAL, INCLUDING, WITHOUT LIMITATION, INSURANCE PROCEEDS AND ALL PROCEEDS FROM RENTALS, MORTGAGES, SALES, CONVEYANCES AND ANY OTHER DISPOSITION. DEBTOR HAS NO RIGHT TO DISPOSE OF THE COLLATERAL.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. SUCCESSOR BY MERGER TO BEVERLY NATIONAL BANK

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

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MASTER/M5.02/120497/rq/B

EXHIBIT "A"

This financing statement covers the following types (or items) of property:

All of Debtor's buildings, equipment, fixtures, improvements, building supplies and materials and personal property now or hereafter attached to, located in, placed in or necessary to the use and operation of the improvements on the real property described in Exhibit "B" attached hereto (the "Real Property") including, but without being limited to all machinery, fittings, fixtures, apparatus, equipment or articles used to supply heating, gas, electricity, air conditioning, water, light, disposal, power, refrigeration, ventilation, and fire and sprinkler protection, as well as all elevators, escalators, overhead cranes, hoists and assists, and the like, and all furnishings, supplies, draperies, maintenance and repair equipment, floor coverings, screens, storm windows, blinds, awnings, shrubbery and plants (it being understood that the enumeration of any specific articles of property shall in no way be held to exclude any items of property not specifically enumerated), as well as renewals, replacements, proceeds, additions, accessories, increases, parts, fittings, insurance payments, awards and substitutes thereof, together with all interest of Debtor in any such items hereafter acquired, but excluding therefrom the trade fixtures, inventory and removable personal property of any tenant or licensee of the Real Property; and

All rents, leases and profits now due or which may hereafter become due under or by virtue of any lease, license, sublease, or agreement, whether written or verbal, for the use or occupancy of the Real Property or any part thereof; and

All awards or compensation made by any governmental or other lawful authorities for the taking or damaging by eminent domain of the whole or any part of the Real Property, including any awards for a temporary taking, change of grade of streets or taking of access.

All right, title and interest of Debtor in and to all construction contracts, subcontracts, architectural agreements, engineering contracts, service contracts, maintenance contracts, construction and other governmental consents, permits and licenses, surveys, plans, specifications, warranties, guaranties, townhome declarations, budgets and property reports and all amendments, modifications, supplements, general conditions and addenda thereto, which Debtor has, may have or may subsequently, directly or indirectly enter into, obtain or acquire in connection with the improvement, ownership, operation or maintenance of the Property.

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For purposes of this Financing Statement, the Property shall be deemed to refer to the real estate legally described in Exhibit "B" attached to this Financing Statement.

NON FIXTURE - TO BE FILED IN U.C.C. RECORDS
SEE EXHIBIT "B" FOR LEGAL DESCRIPTION OF REAL ESTATE

SYED RIAZUL HASNAIN

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Property of Cook County Clerk's Office

**THIS DOCUMENT PREPARED BY
AND SHOULD BE RETURNED TO:**

Bruce A. Salk, Esq.
Cohen, Cohen & Salk, P.C.
630 Dundee Road, Suite 120
Northbrook, Illinois 60062

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EXHIBIT "B"

PIN: 29-32-200-032-0000

ADDRESS: 925 West 175th Street, Homewood, IL

THAT PART OF LOT 1 IN RICHMOND SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1980 AS DOCUMENT NUMBER 25688668, LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 162.18 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, (AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1); THENCE SOUTH 0 DEGREES EAST 39 FEET ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 1; THENCE NORTH 90 DEGREES EAST 30 FEET; THENCE SOUTH 0 DEGREES EAST 94 FEET; THENCE NORTH 90 DEGREES WEST 90 FEET; THENCE SOUTH 0 DEGREES EAST 61 FEET; THENCE NORTH 90 DEGREES WEST 71.18 FEET; THENCE SOUTH 0 DEGREES EAST 27 FEET; THENCE NORTH 90 DEGREES EAST 30 FEET; THENCE SOUTH 0 DEGREES EAST 58 FEET; THENCE NORTH 90 DEGREES EAST 48 FEET; THENCE SOUTH 0 DEGREES EAST 30 FEET; THENCE NORTH 90 DEGREES WEST 4 FEET; THENCE SOUTH 0 DEGREES EAST 31 FEET TO A POINT OF TERMINUS ON THE SOUTH LINE OF SAID LOT 1, SAID POINT BEING 105 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1 (AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 1)