## **UNOFFICIAL COPY**

Doc#: 1227913022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/05/2012 08:52 AM Pg: 1 of 2

Return To: FISHER & SHAPIRO 2121 WAUKEGAN ROAD STE 301 BANNOCKBURN, IL 60015-1831

This Instrument Prepared By: Sherri Klish/kg PHH Mortgage Corporation 1 Mortgage Way, Mt. Laurel, NJ 08054

Task ID: LOGAST 30-32-110-003-0000

MIN #: 100187571179323228 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for COLDWELL BANKER HOME LCANS, its successors and assigns whose address is PO Box 2026, Flint, Michigan 48501-2026, hereby assigns and transfer to PHH MORTGAGE CORPORATION, its successors and assigns, whose address is 1 MORTGAGE WAY MI LAUREL, NJ 08054, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by JANET ASHANA, and bearing the date of 10/12/2010, and recorded on 11/01/2010 in the office of the recorder of COOX County, State of IL, in Book, Volume, or Liber No., at page or as No. <u>1030535216</u> in the amount of \$113471.00

Property Address: 17911 COMMUNITY ST LANSING IL 60438 Signed on 4.26 ,2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Candace Gallardo - ASSISTANT SECRETARY

State of New Jersey, County of Burlington, On 9/28, 2012, before me, Donna Budden, a notary public in and for said State, personally appeared Candace Gallardo ASSISTANT SECRETARY, of Mortgage Electronic (tegistration Systems, Inc personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

DONNA BUDDEN Commission # 2317097 Notary Public, State of New Jersey My Commission Expires July 23, 2014

Budden

1227913022 Page: 2 of 2

## UNOFFICIAL COPY ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

## Legal Description:

LOT 3 IN BLOCK 8 IN LANSING TERRACE SUBDIVISION OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 30-32-110-003-0000

**Property Address:** 

17911 Community St en Lansing, IL 60438

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY