

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**LIANA J SAFFEL - US BANK**



Doc#: 1227916046 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2012 12:23 PM Pg: 1 of 3

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100105600023371288 PHONE#: (888) 679-6377

Customer#: 1 Service#: 353352RL1



Loan#: 6850057319

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PATRICK M CONWAY, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **APRIL 17, 2008** Recorded on: **MAY 07, 2008** as Instrument No. **0812848009** in Book No. --- at Page No. ---

Property Address: **1633 CHURCH STREET, EVANSTON, IL 60201-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **4013222003** ✓

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 26, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Laurie Castlen, Assistant Secretary**

S Yes  
P ?  
S NO  
M NO  
SC Yes  
E Yes  
INT INT

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Loan#: 6850057319 Srv#: 353352RL1

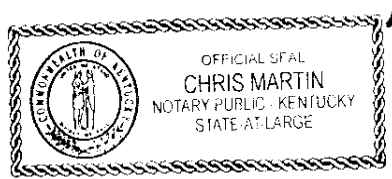
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State of KENTUCKY }  
County of DAVISS } ss.

On this date of **SEPTEMBER 26, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Chris Martin**  
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office

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IL 6800445719

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS.

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00603466 ID# 14-31-427-030-0000, BEING KNOWN AND DESIGNATED AS LOT 108 IN BLOCK 35 IN ER SMITH'S SUBDIVISION IN SHEFFIELDS ADDITION TO CHICAGO, BEING IN THE W 1/2 OF THE S 1/2 OF THE SE 1/4 OF SECTION 31 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ROBERT P. HARRIS AND AMY R. HARRIS AS SET FORTH IN DOC # 00603466 DATED 08/04/2000 AND RECORDED 08/08/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.