W USBANIK

NOFFICIAL COPY 1805019339 SMITH

DRUTY NATIONAL TO

Return To: JPMorgan Chase Custody

Services

P.O. Box 8000 Monroe, LA 71211

Prepared By: Roswitha Farber

3050 highland Pkwy

Downers Grove, IL 60515

Doc#: 1133412065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/30/2011 10:00 AM Pg: 1 of 3



Doc#: 1227916105 Fee: \$42.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/05/2012 04:16 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Loan # 180501922

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A. ORGAN ZED AND EXISTING UNDER THE LAWS OF THE U.S.A. whose address is 1111 Polaris Parkway Columbus, OH 43240 (assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications. bearing the date of 10/28/2011, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereor to.

U.S. BANK NATIONAL ASSOCIATION

(assignee)

Said mortgage is recorded in Book	, Page	or as Document/Instr	ument No.
Said mortgage is recorded in Book	filed on	in the Office	of
// 3 3412066 , in the Co	ounty of Cook, State	of Illinois.	
	-	CVA.	

ORIGINAL MORTGAGOR(S)

Anthony Smith, Unmarried

Original Mort. Amount \$172,902.00

PARCEL ID# 20-32-413-031-0000

PROPERTY ADDRESS

ng to COLLet Chair

1376445162703

1805019229

201110264.0.0.0.4002-J20110209Y

Page 1 of 2

Assignment Of Mortgage C-7034 (11/07).01 (replaces 6/07)

1227916105 Page: 2 of 3

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8432 S PEORIA ST CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

JPMorgan Chase Bank, N.A.

Dated:

OCTOBER 28, 2011

VICE PRESIDENT

ROSE FARBER, ASSISTANT SECRETARY

State of Illinois

County of Cook

This instrument was acknowledged before me on $\frac{1}{2}$

16 ,11

Notary Public

My commission expires:

(Seal)

Coot County Clart's Office

1376445162703

1805019229

Assignment Of Mortgage C-7034 (11/07).01 (replaces 6/07)

201110264 0 0 0 4002-J20110209Y



1227916105 Page: 3 of 3

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FIDELITY NATIONAL TITLE INSURANCE COMPANY



203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2010 011015717 STREET ADDRESS: 8432 S. PEORIA **CHF**

CITY: CHICAGO

TAX NUMBER: 20-32-413-031-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 14 AND THE SOUTH 8 FEET OF LOT 13, IN BLOCK 3 IN BELLAMY'S SUBDIVISION OF THE OF 1.
NORTH,
OCOOP COUNTY CLERK'S OFFICE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.