

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1227917003 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2012 08:52 AM Pg: 1 of 1

Loan #: 5304005969



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU MORTGAGE PASS THROUGH CERTIFICATE FOR WMAU SERIES 2007-OA3 TRUST, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/15/2006, and made by FERN G. HAUGHTON AND GEORGE W. HAUGHTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 08/25/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0623753177. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 11 IN WOODLAND ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Tax Code/PIN: 31-03-100-038-0000

Property is commonly known as: 18605 LORAS COURT, COUNTRY CLUB HILLS, IL 60478.

Dated on 09/17/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS

By: Ashley P. Clegg  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

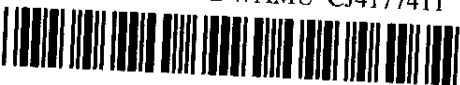
On 09/17/2012 (MM/DD/YYYY), before me appeared Ashley P. Clegg, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17675910 -2 WAMU CJ4177411 MIN 100141500000239571 MERS PHONE 1-888-679-6377 [C] FRMIL1



\*17675910\*

S Yes  
P 1  
S N  
M N  
SC Yes  
E Yes  
INT Yes