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Recording Requested By:
RICHMOND MONROE GROUP

Doc#: 1227922058 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/05/2012 11:02 AM Pg: 1 of 2

When Recorded Return To:

RICHMOND MONROE GROUP
PO Box 458
Kimberling City, MO 65686



SATISFACTION

ING BANK #:902756175 CLARKE, IV" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK- FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by ERNEST SWOPE CLARKE, IV AND MAXIE LEIGH CLARKE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to ING BANK, FSB in the County of Cook, and the State of Illinois, Dated: 03/04/2008 Recorded: 03/17/2008 as Instrument No.: 0807705106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-406-027-0000

Property Address: 3546 NORTH RETA AVENUE, UNIT 1S, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK- FSB By: Richmond Monroe Group, Inc. as Attorney in Fact POA: 03/17/2011 as Instrument No.: 1107639091 On September 19th, 2012

By: Tara Newton
Tara Newton, Vice President

STATE OF MISSOURI
COUNTY OF STONE

On September 19th, 2012, before me, SHARI MILLER, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Tara Newton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shari Miller
SHARI MILLER
Notary Expires: 05/01/2015 #11044030



SHARI MILLER
My Commission Expires
May 1, 2015
Stone County
Commission #11044030

(This area for notarial seal)

Prepared By: Shari Miller, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

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LEGAL DESCRIPTION

140311-RILC

UNIT 1S IN THE 3546-48 NORTH RETA CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN BENTON'S ADDISON STREET ADDITION, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 15, 2007 IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0704615119, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER G1S, STORAGE SPACE NUMBER S1S, AND THE SMALL GARAGE ROOFTOP DECK, LIMITED COMMON ELEMENTS, ("LCE") AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 1S AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE SAID DECLARATION FOR THE REMAINING LAND LAND DESCRIBED THEREIN.

PIN(S): 14-20-406-027-0000

CKA: 3546 NORTH RETA AVENUE #1S, CHICAGO, IL, 60657

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