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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: ADDIN JIMENEZ RONALD E JIMENEZ 2004 FOUNTAIN GRASS CT BARTLETT, IL 60103 Doc#: 1227922029 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2012 09:41 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 2319090074

MIN: 1000179-231909007/4-8 MERS Phone: (888) 679-6377

Cook, IL

Property: 2004 FOUNTAIN GRASS CT , BARTLETT, IL 60103

Parcel#: 06-31-203-013

California Corporation

The undersigned, Mortgage Electron.c Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the increafter described mortgage and acknowledges that, on or before 8/14/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$242,000.00 secured by the mortgage dated 10/14/2009 and executed by ADDIN JIMENEZ AND RONALD E JIMENEZ, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc. as nomines for Provident Funding Group, Inc., A California Corporation, beneficiary, recorded on 10/30/2000 as Instrument No. 0930341171 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, uses hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc., as nominee for Provident cunding Group, Inc., A

for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this August 15, 2012

By:
S. Contreras, Notary Public California
My Commission expires: 4/6/2013

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Beau Ryan

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EXHIBIT A

LOT 10 IN HERON'S LANDING UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 2004 AS DOCUMENT NUMBER 0417331079, IN COOK COUNTY, ILLINOIS.

D Nume

Cooperate Office

Clerk's Office Parcel 1D Number: 06-31-203-013