

UNOFFICIAL COPY



This document was prepared by,
and after recording, return to:

McGuireWoods LLP
77 W. Wacker Dr.
Suite 4100
Chicago, IL 60601
Attn: Andrew S. Ryerson

Doc#: 1227934073 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/05/2012 01:51 PM Pg: 1 of 3

Property Address:

1707-1725 S. State Street
Chicago, IL 60616

The space above reserved for Recorders use only.

Permanent Index No.:

17-22-300-012-0000
17-22-300-052-0000
17-22-300-072-0000

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK (the "*Mortgagee*"), having its principal offices at 9550 West Higgins Road, Rosemont, IL, 60018, in consideration of TEN AND NO/100 DOLLARS (\$10.00) and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto COLE TAYLOR BANK, not personally, but as TRUSTEE ON BEHALF OF COLE TAYLOR BANK TRUST NUMBER 99-8146 ("*Mortgagor*"), of 5501 West 79th Street, 4th Floor, Burbank, IL 60459, its successors and assigns, all the right, title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by that certain Mortgage Dated October 7, 2005 and recorded November 10, 2005 as Document Number 0531417058 (the "*Mortgage*"), duly recorded in the office of the Cook County Recorder of Deeds, Illinois, in and to the premises situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

IN WITNESS WHEREOF, COLE TAYLOR BANK, has signed these presents this 17TH
day of SEPTEMBER 20 12.

COLE TAYLOR BANK

By: *Michael E. Pinsak*
Name: MICHAEL E. PINSAK
Title: VICE PRESIDENT

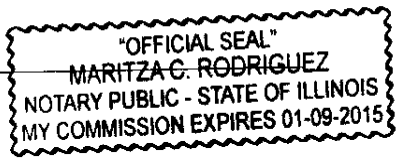
STATE OF ILLINOIS
COUNTY OF COOK) ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Michael E. Pinsak, as V.P. of Cole Taylor Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such _____, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said _____, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17 day of September 20 12.

Christy C. R. [Signature]
Notary Public

My Commission expires:



UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION****PARCEL 1:**

THE 20 FEET 10 1/2 INCHES LYING NORTH OF AND ADJOINING THE SOUTH 20 FEET OF LOT 10 (EXCEPT THE EAST 39 FEET THEREOF AND THE WEST 27 FEET TAKEN FOR WIDENING OF STATE STREET) IN BLOCK 5 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO THAT PART OF THE SOUTHWEST FRACTION 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF STATE STREET 290 FEET SOUTH OF SOUTH LINE OF CLARKE'S ADDITION TO CHICAGO; THENCE SOUTH ALONG THE EAST LINE OF STATE STREET 20 FEET; THENCE EAST 191.65 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF STATE STREET 20 FEET; THENCE WEST 101.65 FEET TO THE POINT OF BEGINNING OTHERWISE KNOWN AND DESCRIBED AS THE NORTH 10 FEET OF LOT 10 AND THE SOUTH 10 FEET OF LOT 11 IN BLOCK 5 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTION 1/4 OF SECTION 22 AFORESAID (EXCEPT THAT PART OR PORTION OF SAID PREMISES CONVEYED TO THE CHICAGO AND SOUTH SIDE RAPID TRANSIT COMPANY BY DAVID COR (AND WIFE BY DEED DATED JANUARY 3, 1891 AND RECORDED JANUARY 5, 1891 IN BLOCK 3239, PAGE 328) AND (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS CASE NO. 68L6265, FOR RAPID TRANSIT FACILITIES), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 14 (EXCEPT THE NORTH 25 FEET AND EXCEPT THAT PART TAKEN FOR WIDENING STATE STREET AND EXCEPT EAST 34 FEET THEREOF) AND (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS CASE NO. 68L6265, FOR RAPID TRANSIT FACILITIES) IN BLOCK 5 IN ASSESSOR'S DIVISION OF SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 40 FEET OF LOT 11 (EXCEPT THE EAST 34 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR WIDENING OF STATE STREET) AND (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO IN CIRCUIT COURT OF COOK COUNTY ILLINOIS CASE NO. 68L6265) IN BLOCK 5 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 12 AND 13 IN BLOCK 5 IN ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARTS THEREOF TAKEN OR CONVEYED FOR STREET ALLEY AND ELEVATED RAILROAD PURPOSES) AND (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO IN CIRCUIT COURT OF COOK COUNTY ILLINOIS CASE NO. 68L6265, FOR RAPID TRANSIT FACILITIES), IN COOK COUNTY, ILLINOIS.

Property Address: 1707-1725 S. State Street, Chicago, IL 60616

Permanent Index No.: 17-22-300-012-0000; 17-22-300-052-0000; 17-22-300-072-0000