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1208-49676
208



Doc#: 1227934091 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/05/2012 02:53 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES** and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM** unto **CHECKERBOARD INC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES** bearing the recorded date **JANUARY 20, 2006 AND JUNE 27, 2008** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0606635299 AND 0818435231** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOTS 35 AND 36 IN TYLER, LANGDON, MACKINZIE AND SAVANNAH'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1966 AS DOCUMENT NUMBER 9401837, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **19-17-304-037-0000 AND 19-17-304-038-0000**

Address(es) of Premises : **5926 & 5930 S MOODY, CHICAGO, ILLINOIS 60638**

Witness _____ hand _____ and seal _____, this 18 DAY OF SEPTEMBER, 2012

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

SC X
INT X
2
K
CB

This instrument was prepared by the undersigned
And return to preparer

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State Bank of Countryside
6734 S. 11th St
Mount Vernon, IL 60051

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, of the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the CO President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CO President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of SEPTEMBER, 2012

Deta M Mertso
NOTARY PUBLIC

Commission Expires 11/16/2012



Cook County Clerk's Office

Mertso

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