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SELLING

OFFICER'S

DEED

Doc#: 1227934093 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/05/2012 03:01 PM Pg: 1 of 2

The grantor, Kailen Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 10 CH 30405 entitled PHH MORTGAGE CORFORATION v. DOUGLAS M. BROWN, et al., in accordance with a Judgment of Foreclosure entered therein pursuant to which following described real property was sold at a public sale on June 28, 2012, upon due notice from which no redemption has been made, for good and sufficient consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described real property to the grantee, Azran Miami 2, LLC:

[SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF]

THE INFORMATION REQUIRED BY 735 U.CS 5/15-1509.5 APPEARS ON THE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

In witness whereof, Kallen Realty Services, Inc., has executed this deed by a duly authorized officer.

KALLEN REALTY SERVICES, INC

By:

Duly Authorized Agent

Subscribed and sworn to before me this 31% day of August, 2012.

Votary Public

Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Ste. 1020, Chicago, IL 60606 Mail recorded deed to Azran Miami 2, LLC, 20 N. Clark Street, Suite 2450, Chicago, IL 60603, (312) 781-6999

Mail tax bills to Azran Miami 2, LLC, 20 N. Clark Street, Suite 2450, Chicago, IL 60603

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1227934093 Page: 2 of 2

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RIDER

This is the rider to the deed dated August 31, 2012 re Circuit Court of Cook County, Illinois cause 10 CH 30405, respecting the following described property:

UNIT #2006-B, IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS AS EXHIBIT DOCUMENT NUMBER 25032909 FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 1455 North Sandburg Terrace, Unit 2006, Chicago, IL 60610

Permanent Index No.: 17-04-207-086-1475

City of Chicago Dept. of Finance

629726

Stamp

Real Estate

Transfer

\$1,044.75

Name of Grantee:

Azran Miami 2, LLC

Batch 5,371,665

Address of Grantee:

20 N. Clark Street, Suite 2450, Chicago, IL 60603

Telephone number of Grantee:

(312) 781-6999

Name of contact person at Grantee:

Barak Gilor

