JNOFFICIAL C

ILLINOIS STATUTORY

Mail to:
3044 W. FRANKLINH
3044 W. FRANKLEN #1
CHICAGO A 606/2
2
Name & Address of Taxpayer:
CHOICE NEIGHBORHOODS, INC
Bud
3044 W FRANKLIN UNIT # #1
CHICAGO, IL 60612



CHOICE NEIGHBORHOODS, INC 3044 W. FRANKLIN #1 CHICAGO, AL GOG/2	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2012 08:55 AM Pg: 1 of 2		
Name & Address of Taxpayer:			
CHOICE NEIGHBORHOODS, INC			
Blud			
3044 W FRANKLIN UNIT # #/ CHICAGO, IL 60612			
CHICAGO, IL 60612			
	(Space fo	or Recorder's Use)	
THE GRANTOR(S), RAIF FAKHOURI, A SIN	NGLE PERSON		
of the LMY of CHICAGO	, County of COOK	State of Illinois	
for and in consideration of		State of Illinois	
and other good and valuable consideration, ir hand THE GRANTEE(S), CHOICE NEIGHBORHO	ANS INC	S) to DOLLARS	
Grantee's Address) 3044 W FRANKLIN UNIT#			
of the CITY of CHICAGO	, County of COOK		
n the form of ownership: FEE SIMPLE		State of 1L	
all interest in the following described real estate situ	ated in the County of COOK	, in the State of Illinois to wit:	
JNIT 2 IN THE 3044 W. FRANKLIN CONDOMINE FOLLOWING DESCRIBED REAL ESTATED TO 24 IN CAIRNDUFF AND BLAKEMAN'S SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN CATTACHED AS AN EXHIBIT TO THE DECLA 708115000, TOGETHER WITH ITS UNDIVIDICATION, IN COOK COUNTY, ILLINOIS.	TE: SUBDIVISION OF THE MORTHE, OF SECTION 12, TOWNSHIT 32 N COOK COUNTY, ILLINOIS; WHI GRATION OF CONDOMINUMAN	AST 1/4 OF THE ORTH, RANGE 13, EAST CH PLAT OF SURVEY IS	
	A12-1915	MAS COM	
	Alliance Title Corporation 5523 N. Cumberland Ave., Ste. 12 Chicago, IL 60656 (773) 556-2222	S 1/2	
(NOTE: If additional and			
reby releasing and maining all at the state of	required for legal, attach on a separate	8-1/2" x 11" sheet.)	
reby releasing and waiving all rights under and by v	virtue of the Homestead Exemption L	aws of the State of Illinois.	
rmanent Index Number(s): 16121080351002	·		

he Pe Property Address: 3044 W FRANKLIN UNIT#2, CHICAGO, IL 60612

1227934012 Page: 2 of 2

Dated this 24TH day of S	OFFICI SEPTEMBER , 20		γ	
	(Seal)	RAID FAKHOUR	Faldures	(Seal)
	(Seal)		·	(Seal)
(NO	TE: Please type or print	names below all signature	s.)	
STATE OF ILLINOIS)			
COUNTY OF COOK) ss)			
I, the undersigned, a Notary Public in and f RAID FAKHOURI, A SWGLE PERSO	or said County, in the St	ate aforesaid, DO HEREE	BY CERTIFY THAT	r
personally known to me to be the same person person, and acknowledged that he/she/th for the uses and purposes therein set ionth, if Given under my hand and notarial seal this	including the release and	divered the cold inchains	nt na lei-Arri (1) . C	d before me this day ee and voluntary act
(Cool)	0			Notary Public
(Seal) *OFFICIAL SE Anthony V Pan Notary Public, State of		My commissio	n expires:	25-16
A COMMISSION STATES	RE	AL ESTATE TRANS	SFER	10/03/2012
			CHICAGO:	\$465.00
			CTA: TOTAL:	\$186.00 \$651.00
	white co	16-12-108-035-1002	Control of the second s	444
	C	OOK COUN	ITY ILLINOIS TE	RANSFER STAMP
Name & Address of Preparer:			or	
ANTHONY V. PANZICA		REAL ESTATE TR		10/03/2012
LAW OFFICE OF ANTHONY PANZICA 2510 W IRVING PARK RD UNIT#B CHICAAGO, IL 60618	- · <u></u> · .		COOK ILLINOIS: TOTAL:	\$31.00 \$62.00 \$93.00

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

16-12-108-035-1002 | 20120901603414 | VWAZ41