JNOFFICIAL

RELEASE DEED * # 76482-5

MAIL TO:

14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING

A.J. Smith Federal Savings Bank

Doc#: 1228346043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/09/2012 10:35 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY RELEASE and QUIT CLAIM unto Brian Hetfleisch and Patricia Hetfleisch, Husbar a and Wife of the County of Cook and State of Illinois, all the right, Interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing and date the 27th day of May, A.D. 1999, and recorded in the recorder's office of _____ County, in the State of Illinois in oook _ _____ of record on page as document no. 99540614, and in book of record on page , as document No. to premises therein described as follows, to wit: Lot 20 in Orland Square Village Unit Number 4, being a subdivision of part of the Fast 1/2 of the Northwest 1/4 of Section 15, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County Illir oid. Permanent Index Number: 27-15-107-015 Property Address: 15408 Stradford Ln. Orland Park, Illinois 60462 situated in the County of ____ and State of <u>Illinois</u> together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 27th day of May _, A.D. 20 jl

> Susan Coleman Vice President

Mullace AUP Attest

H FEDERAL/SAVINGS BANK

Nancy Mehall Assistant Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as c: stc dian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument 23 his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Giv	en under my hand and Notarial Seal this _	2(th day of _	May	, <u>20 U</u> .
		0/		
		Elaine E. D	rakton	
		Notary Public		
		4	D _X ,	
Thi	s document was prepared by: A.J. SMITI	H FEDERAL SAVINGS BA	ANK	
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IM	PRESS SEAL BELOW:		14,	
		?	'5	
	"OFFICIAL SEAL"	Release D	eed	U/Sc.
	ELAINE C. DRAKTON Notary Public, State of Illinois	By Corporat		Co
	My Commission Expires 04/02/2015	A.J. Smith Federal Sa To	avings Dank	C

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue

Midlothian, IL 60445