

UNOFFICIAL COPY

PREPARED BY: Veronica Olmedo



WHEN RECORDED MAIL TO:

Joseph M. Jarosz
6417 Otto Pl.
Downers Grove, IL 60516

Doc#: 1228346138 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2012 03:19 PM Pg: 1 of 1

LOAN NO. 11801852

This above space for recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

ARCHER BANK SUCCESSOR BY MERGER ALLEGIANCE COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Joseph M. Jarosz, a single man**, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents dated the 12th Day of May 2006** and recorded in the Recorder's Office of **COOK County**, in the State of Illinois as Document No. **0613835525** and **0613835526, Modification of Mortgage Rents dated the 12th Day of May 2007** and recorded in the Recorder's Office of **COOK County**, in the State of Illinois as Document No. **0727706077** and **Modification of Mortgage Rents dated the 12th Day of May 2008** and recorded in the Recorder's Office of **COOK County**, in the State of Illinois as Document No. **0820047000** to the premises therein described, as follows, to-wit:

LOTS 33 AND 34 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS IN BLOCK 2 IN CAMPBELL'S SECOND ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 3 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND ALL OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 24-04-106-033-0000 AND 24-04-106-034-0000, Common Address: 5241 W. 88th St., Oak Lawn, IL 60453.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its President this 25th Day of Sept., 2012

ATTEST:

By:

Matthew E. Tilton, President

By:

Jason G. Fels, Vice President

State of Illinois, County of Cook, I the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of **ARCHER BANK SUCCESSOR BY MERGER ALLEGIANCE COMMUNITY BANK**, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th Day of Sept., 2012.

Notary Public

Commission expires 4-7-15

