

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **6643965045121444**

Tax ID: **2922416039**

Property Address:
5354 S Fairfield Ave
Chicago, IL 60632-2211

IL0v2-AM 19844680 E 9/24/2012

This space for Recorder's use

MIN #: 1000157-0002989809-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **PASTOR GONZALEZ JR, AND MARIA LOURDES CHAVEZ, AS JOINT TENANTS**

Date of Mortgage: **9/23/2003** Original Loan Amount: **\$79,000.00**

Recorded in **Cook County, IL** on: **10/8/2003**, book **N/A**, page **N/A** and instrument number **0328134033**

Property Legal Description:

LOT 19 (EXCEPT THE SOUTH 1 FEET THEREOF) IN BLOCK 1 IN KAREL V. JANOVSKY'S GAGE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 19-12-416-039-0000 COMMONLY KNOWN AS: 5354 SOUTH FAIRFIELD AVENUE CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~SEP 28 2012~~

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____
Janet Gordon, Assistant Secretary

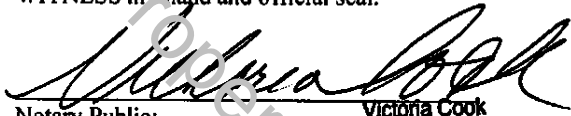
UNOFFICIAL COPY

State of California
County of Ventura

On SEP 28 2012 before me, Victoria Cook, Notary Public, personally appeared **Janet Gordon**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Victoria Cook
My Commission Expires: 01/28/16

