

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **3118601608813957**

Tax ID: **33-07-306-006-0000**

Property Address:

20055 Crescent Ave

Lynwood, IL 60411-1515

IL0v2-AM 19852645 E 9/24/2012

This space for Recorder's use

MIN #: 1000317-0000445406-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SECURITYNATIONAL MORTGAGE COMPANY, A UTAH CORPORATION**

Borrower(s): **RUBY BLUE-WALKER, A MARRIED WOMAN**

Date of Mortgage: **9/19/2008** Original Loan Amount: **\$128,300.00**

Recorded in **Cook County, IL** on: **9/23/2008**, book **N/A**, page **N/A** and instrument number **0826746026**

Property Legal Description:

ORDER NUMBER: 2000 000611302 OC STREET ADDRESS: 20055 S CRESCENT AVENUE CITY: LYNWOOD COUNTY: COOK COUNTY TAX NUMBER: 33-07-306-006-0000 LEGAL DESCRIPTION: LOT 38 IN LYNWOOD TERRACE UNIT 1, BEING A SUBDIVISION OF THE EAST 160 FEET OF THE WEST 1710 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7, AND THE SOUTH 80 FEET OF THE NORTH 535 FEET OF THE WEST 250 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 01 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____
Janet Gordon, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On OCT 01 2012 before me, Linda J. Stone, Notary Public, personally appeared **Janet Gordon**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Linda J. Stone
Notary Public: Linda J. Stone (Seal)
My Commission Expires: October 2, 2015

