

UNOFFICIAL COPY

Doc# 1228357127 fee: \$50.00
Date: 10/09/2012 08:10 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1443107684
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALFREDO N RODRIGUEZ AND SARA RODRIGUEZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0927504097

Date of Note: 08/10/2009

Original Recording Date: 10/02/2009

Property Address: 2 E OAK ST APT 2208 CHICAGO, IL 60611

Legal Description: See exhibit A attached

PIN #: 17-03-203-009-1229

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/05/2012.

JPMORGAN CHASE BANK, N.A.

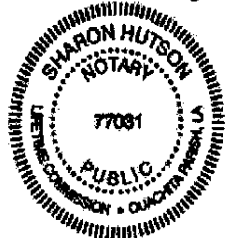
Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/05/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita

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Loan no.: 1443107684

EXHIBIT A

Parcel 1: Unit Number 2208, in the Two East Oak Condominium, as delineated on a survey of the following described real estate: Part of Block 6 in the subdivision by the Commissioners of the Illinois and Michigan Canal of the South fractional 1/4 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 25035273, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1, as set forth in the Declaration of Covenants, Conditions and Restrictions and Easements recorded as document 24889082, in Cook County, Illinois.

Property of Cook County Clerk's Office