

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 10313539346283948

Tax ID: 2522210130000

Property Address:  
**12145 S La Salle St**  
**Chicago, IL 60628-6618**

IL0v2-AM 19912048 E 9/24/2012

This space for Recorder's use

MIN #: 1000157-0006709261-5

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CW2** whose address is **C/O BAC, M/C: CA6-114-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **CHARLES SMITH, AND CARMEN V SMITH, AS JOINT TENANTS HUSBAND AND WIFE**

Date of Mortgage: **4/27/2006** Original Loan Amount: **\$109,500.00**

Recorded in **Cook County, IL** on: **5/19/2006**, book **N/A**, page **N/A** and instrument number **0613905338**

Property Legal Description:  
**LOT 178 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREET HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1923 AS DOCUMENT NO. 80496S7, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 25-28-221-013-0000 VOL. 0469 PROPERTY ADDRESS: 12145 SOUTH LASALLE, CHICAGO, ILLINOIS 60628**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**OCT 01 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Raymond Marquez, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On OCT 01 2012 before me, Jacqueline Benson, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jacqueline Benson  
Notary Public: Jacqueline Benson  
My Commission Expires: 12/9/15

(Seal)

