FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

SEND TAX NOTICES TO:

, Ami J. Oseid David M. Kresl 3916 N Monticello

Chicago, IL 60618

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr. First American Bank
80 Stratford Drive
Bloomingdale, IL 60108

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FIRST AMERICAN ELS
RELEASE OF MORTGAGE

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RELEASE OF MORTGAGE OR TRUST L'EZD BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE ONE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK 2.0. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the irracoredness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ami J. Oseid and David M. Kresl, 3916 N Monticello, Chicago, IL 60618, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th Day of March, 2008, and recorded in the Recorder's Office or Cook County, in the State of Illinois, in book _______ as document no. __0808504096 ______, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-23-105-019-0000 Address(es) of premises: 3916 N MONTICELLO CHICAGO, IL

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Page 2

360165842916236577 OFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Witness Our hand and seal, this	27TH	day of	SEPTEMBER	20_12_	
By: Mary Ayn Pi	D. Per	(Name	e & Title) A	VP	(SEA
This instrument was prepared by IL 60140.		•	•		PSHIRE,
STATE OF ILLINOIS))ss		
COUNTY OF KANE			······		•
On this 27TH day of SELT MARY ANN PINNE			the undersigned Note to be the	ary Public, personally AVP	/ appeared
authorized agent for the Lende instrument to be the free and vol board of directors or otherwise authorized to execute this and instrument.	that executed untary art and defor the uses and	the within and of the said Lo purposes there	foregoing instrumed ender, duly authorized in mentioned, and o	nt and acknowledge od by the Lender thro on oath stated that th	ugh its
By Much II			t_ILLINOIS		
	Copr. Harland Financial Solutions, Inc. 1	997, 2u08. AV aghts **eserved N.	MUPLICERUPLNIRELEASE CFC TR-60829 PR	1	
CHAD A. FAZE		04/	CHA Notary Pub My Commission	ICIAL SEAL D.A. FAZEL ic - State of Minole Expires Aug 16, 2013	
			Clark		
				Office	

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UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 33 AND 34 IN BLOCK 3 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-23-105-019-0000 DAVID M. KRESL AND AMI J. OSEID, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT IN JOINT TENANCY BU. AS TENANTS BY THE ENTIRETY

3916 NORTH MONTICELLO, CHICAGO IL 60618 Loan Reference Number : 162,65/FIRSTAMB

First American Order No: 13926290

DV. Identifier: FIRST AMERICAN LENDERS ADVANTAGE

letum Tos First American Title insurance Co. Lenders Advantage

1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114

Attn: FACT

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