

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1621578873
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID J LASH, JR. AND DAVID J LASH

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0919640045

Date of Note: 03/26/2009

Original Recording Date: 07/15/2009

Property Address: 15035 SPRINGFIELD AVE MIDLOTHIAN, IL 60445

Legal Description: See exhibit A attached

PIN #: 28-11-319-051-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/05/2012.

JPMORGAN CHASE BANK, N.A.



By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/05/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1621578873

EXHIBIT A

THE NORTH 6.5 FEET OF LOT 23 LOT 24 AND THE SOUTH 5.5 FEET OF LOT 25 IN ROBERTSON'S CRAWFORD AVENUE ADDITION TO MIDLOTHIAN A SUBDIVISION OF THE WEST 600 FEET OF THE EAST 2,013 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 11 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office