

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1749371695421174**  
Tax ID: **24-13-415-065-0000**

Property Address:  
**10833 S Artesian Ave**  
**Chicago, IL 60655-1221**

IL0v2-AM 19881470 E 9/24/2012

This space for Recorder's use

MIN #: 100197310310853548 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **H&R BLOCK MORTGAGE CORPORATION**

Borrower(s): **LISA A ANDERSON, A SINGLE WOMAN**

Date of Mortgage: **5/25/2005** Original Loan Amount: **\$133,700.00**

Recorded in **Cook County, IL** on: **6/21/2005**, book **N/A**, page **N/A** and instrument number **0517253078**

Property Legal Description:

**PARCEL 1: 24-13-415-065-0000 THE SOUTH 9 FEET OF LOT 36 AND LOT 35 (EXCEPT THE SOUTH 5 FEET) IN BLOCK 5 IN PREMIER'S ADDITION TO MORGAN PARK IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**PARCEL 2: 24-13-415-066-0000 VACANT LAND AND UNDER COMMON OWNERSHIP WITH ADJACENT RESIDENCE. ALL SITUATED IN THE COUNTY OF COOK, STATE OF IL. NOTE: THIS IS FOR INFORMATION PURPOSES ONLY. PROPERTY COMMONLY KNOWN AS: 10833 SOUTH ARTESIAN, CHICAGO, IL 60655 PARCEL #: 24-13-415-065-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**OCT 01 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_  
**Janet Gordon, Assistant Secretary**

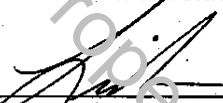
# UNOFFICIAL COPY

State of California  
County of Ventura

On OCT 01 2012 before me, Linda J. Stone, Notary Public, personally appeared **Janet Gordon**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Linda J. Stone  
My Commission Expires: October 2, 2015

(Seal)

