

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **2012273433785013**  
Tax ID: **28-26-107438-0000**  
Property Address:  
**16801 Briargate Dr**  
**Country Club Hills, IL 60478-2159**

IL0v2-AM 19884044 E 9/24/2012

This space for Recorder's use

MIN #: 1000312-0001007823-3

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **WINTRUST MORTGAGE CORPORATION**  
Borrower(s): **ANTHONY KING AND SHARON KING, HUSBAND AND WIFE**  
Date of Mortgage: **6/5/2009** Original Loan Amount: **\$174,870.00**

Recorded in **Cook County, IL** on: **6/19/2009**, book **N/A**, page **N/A** and instrument number **0917057082**

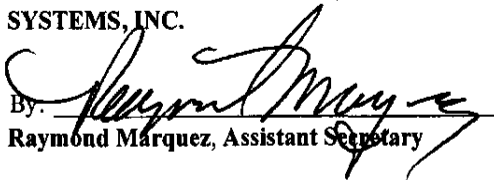
Property Legal Description:

**LOT 65 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 166 INCLUSIVE, LOTS 206 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS ALL IN J.E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION TO A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NUMBER 28-26-107-38-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**OCT 01 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Raymond Marquez, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On OCT 01 2012 before me, Jacqueline Benson, Notary Public, personally appeared **Raymond Marquez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jacqueline Benson  
Notary Public: Jacqueline Benson (Seal)  
My Commission Expires: 12/9/15

