

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1202247397496966**
Tax ID: **27-24-211-018-0000**

Property Address:
16235 76th Ave
Tinley Park, IL 60477-1574

IL0v2-AM 19903029 E 9/24/2012

This space for Recorder's use

MIN #: 100029500005466879 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M.C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**
Borrower(s): **MICHELLE MCCOMBS AND BETTY MCCOMBS, BOTH UNMARRIED**
Date of Mortgage: **5/4/2004** Original Loan Amount: **\$147,682.00**

Recorded in **Cook County, IL** on: **6/8/2004**, book **N/A**, page **N/A** and instrument number **0416011098**

Property Legal Description:
FILE NUMBER: 03-IL21362 LOT 444 IN BREMENTOWNE ESTATES UNIT NO. 4, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NUMBER: 27-24-211-018-0000 ADDRESS: 16233 SOUTH 76TH AVENUE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~SEP 20 2012~~

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____
Janet Gordon, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On SEP 28 2012 before me, Victoria Cook, Notary Public, personally appeared **Janet Gordon**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Victoria Cook

Notary Public: Victoria Cook
My Commission Expires: 6/28/16

