Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to: Bank of America, N.A.

Document Processing Mail Code: TX2-979-

01-19 Attn: Assignment Unit 4500 Amon Carter Blvd. Fort Worth, TX 76155

DocID# 1371 689 7258414629

Tax ID:

150/30/039

Property Address: 1138 Richard Ave

Berkeley, IL 60163-1028 IL0v2-AM 20371470 E 10/3/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is 1800 Tapo Canyon Road, Simi Valley, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSB

Borrower(s):

JOHN M GORDON, A MARRIED MAN

Date of Mortgage: 2/7/2008

Original Loan Amount: \$131,000.00

Recorded in Cook County, IL on: 2/15/2008, book N/A, page N/A and instrument number 0804605163

Property Legal Description:

LOT 18 IN BLOCK 13 IN H.O. STONE AND COMPANY'S BER-ELM ADDITION A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 17. AND PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, IN COOK COUNTY ILLINOIS. PIN(S): 15-06-304-039-0000 CKA: 1138 RICHARD AVENUE, BERKELEY, IL, 60163

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Milikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 1015112

Bank of America, N.A.

Assistant Vice President

1228308516 Page: 2 of 2

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County of Ventura		
the person(s) whose name(s) is/an executed the same in his/her/their	sa Nix , who proved to me re subscribed to the within instrument an	s/her/their signature(s) on the instrument
I certify under PENALTY OF paragraph is true and correct. WITNESS my hand and official	pehalf of which the person(s) acted, executed person person (s) acted, executed person (s) acted, exec	LORI FILIPA KOSOR Commission # 1870831 Notary Public - California Ventura County My Comm. Expires Nov 9, 2013
		O _{ffi} Co

State of California