


Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
When recorded mail to:  
**Bank of America, N.A.**  
**Document Processing Mail Code:TX2-979-**  
**01-19 Attn:Assignment Unit**  
**4500 Amon Carter Blvd.**  
**Fort Worth, TX 76155**  
  
DocID# **1743011833920368**  
Tax ID: **1508-112-049-0000**  
Property Address:  
**1544 Morris Ave**  
**Berkeley, IL 60163-1322**  
ILOv2-AM 20374675 E 10/3/2012

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **ABIGAIL STANSIL, A SINGLE PERSON**

Date of Mortgage: **8/7/2006** Original Loan Amount: **\$137,000.00**

Recorded in Cook County, IL on: **8/16/2006**, book N/A, page N/A and instrument number **0622802199**

Property Legal Description:


**LOT 170 (EXCEPT THE NORTH 30 FEET) AND THAT PART OF LOT 171 IN J. W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE LYING SOUTH OF A LINE RUNNING FROM A POINT IN THE WEST LINE OF FRACTIONAL SECTION 8, AFORESAID 1899.35 FEET NORTH OF THE INTERSECTION OF SAID WEST LINE WITH THE INDIAN BOUNDARY LINE TO A STONE IN THE INDIAN BOUNDARY LINE 1680.31 FEET, MORE OR LESS, NORTH OF THE INTERSECTION OF THE INDIAN BOUNDARY LINE WITH THE NORTH LINE OF THE RIGHT OF WAY OF CHICAGO AND GREAT WESTERN RAILWAY COMPANY IN COOK COUNTY, ILLINOIS.**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/5/12

Bank of America, N.A.

By:   
Lisa Nix  
Assistant Vice President

State of California  
County of Ventura

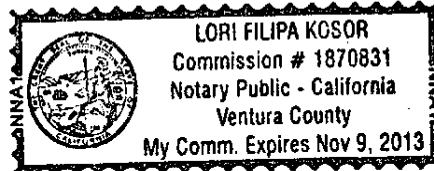
On OCT 05 2012 before me, Lori Filipa Kosor, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Lori Filipa Kosor  
My Commission Expires: 11-9-13



(Seal)