


Recording Requested By:  
Bank of America  
Prepared By: Danilo Cuenca  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302  
When recorded mail to:  
Bank of America, N.A.  
Document Processing Mail Code:TX2-979-  
01-19 Attn:Assignment Unit  
4500 Amon Carter Blvd.  
Fort Worth, TX 76155  
  
DocID# 2961207880689441  
Tax ID: 25-10-321-025-0000  
Property Address:  
10114 S King Dr  
Chicago, IL 60628-2112  
IL0v2-AM 20374703 E 10/3/2012

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 Tapo Canyon Road, Simi Valley, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.

Borrower(s): RUBY J ERVIN

Date of Mortgage: 10/26/2005 Original Loan Amount: \$124,000.00

Recorded in Cook County, IL on: 11/15/2005, book N/A, page N/A and instrument number 0531941015

Property Legal Description:

LOT 590 IN FREDERICK BARTLETTE'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH 33/277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. C/K/A: 10114 SOUTH KING DRIVE, CHICAGO, ILLINOIS 60673 PIN#: 25-10-321-025-0000

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/5/12

Bank of America, N.A.

By:   
Lisa Nix  
Assistant Vice President

# UNOFFICIAL COPY

State of California  
County of Ventura

On OCT 05 2012 before me, Lori Filipa Kosor, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

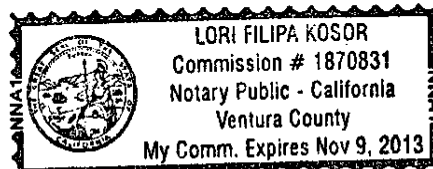
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Lori Filipa Kosor*

Notary Public: Lori Filipa Kosor

My Commission Expires: 11-9-13



(Seal)