Doc#. 1228308807 fee: \$50.00

| Doc#. 1228308807 fee: \$50.00
| Doc#. 1009/201210:35 Will Pg: 1 of 1
| Och County Revolder of Deeds
| \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

REBECCA F SIMON 2720 W Cortland St Apt 306 Chicago IL 60647

**SUBMITTED BY: Christine Jones** 

DOCID\_0002016692982005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): REBECCA F SIMON

Original Instrument No: <u>0902155027</u> Original Deed Fook: Original Deed Page:

Date of Note: <u>01/05/2009</u>

Property Address: 2720 W CORTLAND ST APT 306 CHICAGO, L 60 447

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 306 TOGETHER WITH ITS UNDIVIDED PERCENCAGE OF INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0331019171, AS AMENUFD, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 25, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.

PIN #: 13-36-401-032-1054

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 15/09/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

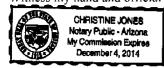
Title: Assistant Vice President

State of AZ

City/County of Maricopa

On 10/09/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones Phone # (800) 540-2684