

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

JONATHAN BUTLER  
14850 S Perry  
South Holland IL 60473

**SUBMITTED BY:** Christine Jones

DOCID\_0008715358292005N

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHAN BUTLER

Original Instrument No: 0734642145

Original Deed Book:

Original Deed Page:

Date of Note: 11/30/2007

Property Address: 14850 SOUTH PERRY SOUTH HOLLAND, IL 60473

Legal Description: LOT 164 IN ROBERTSON'S RIVERSIDE SUBDIVISION OF THAT PORTION OF THE SOUTHWEST 114 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF T1-IF, THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO-WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF SAD SOUTHWEST 1/4 DISTANCE 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAD SOUTHWEST 114; THENCE NORTH 5 DEGREES EAST 245.24 FEET; THENCE EAST 587.50 FEET TO THE WATER'S EDGE OF THE LITTLE CALUMET RIVER; THENCE SOUTHERLY ALONG THE EDGE OF SAID RIVER TO A POINT WHICH IS DISTANT NORTH 6-3/4 DEGREES EAST 1326.6 FEET FROM THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE WEST 685.28 FEET TO T1IF POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN #: 29-09-304-055-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/09/2012.

**Bank of America, N.A.**



By: Deborah Hogan

Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

On 10/09/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

**UNOFFICIAL COPY**



*Christine Jones*

Notary Public: Christine Jones  
Phone # (800) 540-2684

Property of Cook County Clerk's Office