

# UNOFFICIAL COPY



Doc#: 1228310049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/09/2012 11:39 AM Pg: 1 of 2

When recorded mail to:  
FINANCIAL DIMENSIONS, INC.  
1400 LEBANON CHURCH ROAD  
PITTSBURGH, PA 15235

Prepared by: Christina Daugirdas  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
MIN: 100241010001672415  
MERS Ph.#: (888) 679-6277  
LLS# 13587589- ABRAMOV  
Litton Inv #403  
OLS# 2954  
Deal # ACE 2004-RM2

748848-1

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 27, 2004 and executed by LARISSA ABRAMOV, as Mortgagor(s), in the amount of \$76,000.00, and recorded on SEPTEMBER 10, 2004, as document number 0425427170, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property.

### LEGAL DESCRIPTION:

LOT 130 AND SOUTH ONE (1) FOT OF LOT 131 IN CALIFORNIA ALBION ADDITION TO ROGERS PARK IN THE SOUTHWEST 1/4 OF SECTION 38, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6649 N. RICHMOND STREET, CHICAGO, ILLINOIS

Tax ID #: 10-36-309-002-0000

MERS acknowledges that the beneficial owner has received FULL payment of \$ 76,000.00

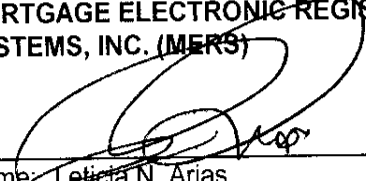
Dated: SEPTEMBER 05, 2012

S aw  
P 2  
S aw  
M aw  
SC yes  
E yes  
INT aw

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. (MERS)**

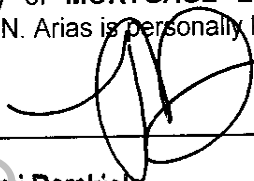
  
\_\_\_\_\_

Name: Leticia N. Arias  
Title: Assistant Secretary

STATE OF FLORIDA }  
                                  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on  
SEPTEMBER 05, 2012, by Leticia N. Arias, Assistant Secretary of **MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.** on behalf of the corporation. Leticia N. Arias is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public  
State of Florida **Jami Dorobiala**

**NOTARY PUBLIC-STATE OF FLORIDA**  
**Jami Dorobiala**  
Commission # **DD878994**  
Expires: **APR. 08, 2013**  
BONDED THRU ATLANTIC BONDING CO., INC.