## **UNOFFICIAL COPY**



Doc#: 1228316146 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 10/09/2012 03:49 PM Pg: 1 of 5

Prepared by and Return To: LaShonda Claw Green Tree Servicing LLC RC DM 7360 S. Kyrene Road Mail Stop T330 Tempe, AZ 85285 (888) 315-8733

#### ASSIGNMENT OF MORTGAGE Illinois

Account #:

89709273

PIN#:

Parcel# 31-36-414-007-

0000

MERS MIN #:

100010402073132635

MERS Phone #:

1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Clearwater Mortgage, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to Green 12. Servicing LLC, its successors and assigns, whose address is 7360 S. Kyrene Rd, Tempe, AZ 85283, ail its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:

Darrell Thomas and Phaylor Thomas, Husband and Wife

Mortgage Date:

11/16/2007

Original Principal Sum

\$131,500.00

**Recorded Date** 

01/02/2008

Book/Page/Document

Doc# 0800208112

Number:

**Property Street Address:** 

357 Oakwood Street

Park Forest, IL 60466

County:

Cook

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever stablect only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Nitness: Device Tarkya

Mortgage Electronic Registration Systems, Inc.

("MERS"<u>)</u> By:

Name: \_

Steven Bracamonte

Title: Assistant Vice President

Witness:

Samantka Xruz

Assignment of Mortgage Page 1

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## **UNOFFICIAL COPY**

State of ARIZONA County of MARICOPA

On <u>Steven Bracar on e Jr.</u>, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), on the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.

John Rose Notary Public Maricopa County, Arizona My Comm. Expires 11-10-15

I hereby certify that the address of the within named assignee is:

7360 S. Kyrene Rd. Tempe, AZ 85283

Notary Public

Account Number: 89799373

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#### **EXHIBIT "A"**

LOT 7 IN BLOCK 26 IN VILLAGE OF PARK FOREST AREA NO. 3 BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS OCTOBER 31,1950, AS DOCUMENT 14940342, SITUATED IN THE VILLAGE OF PARK FOREST, COUNTY OF COOK AND STATE OF TODA 65 NIL.

OR COOK COUNTY CLORATE OFFICE ILLINOIS

Our File Number, p003469NIL07

Account Number: 89799373

Assignment of Mortgage