

UNOFFICIAL COPY



1228318005

Doc#: 1228318005 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2012 08:20 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Green Tree Servicing LLC, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, does hereby RELEASE all interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by DAWN T. MANGIARULO, bearing the date of May 7, 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on May 21, 2008 as Document No. 0814257036, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

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Green Tree Servicing LLC

By: Robert Jones
(Authorized Signatory) ROBERT JONESBy: asst Vice PresidentSTATE OF Arizona
(ss.)COUNTY OF Maricopa

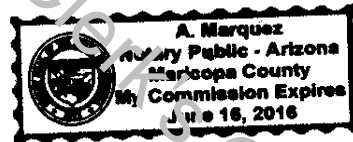
I, A Macaquez, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Robert Jones, the ASST Vice President of Green tree LLC personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Witness my hand and notarial seal on 18, July, 2012A. Marquez

Notary Public in and for said State

My commission expires on June 16 2016

PREPARED BY AND
WHEN RECORDED, PLEASE MAIL TO:
Fisher and Shapiro, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Deposit in Recorder's Box #254
Case file no: 12-059916



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Case file no: 12-059916

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 7142 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PROSKA PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0810122020, IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7142 3rd Street, Unit 2, Berwyn, IL 60402

Permanent Index No.: 16-31-108-049-1009

Property of Cook County Clerk's Office