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1228322053

This instrument was prepared by:

Stephen R. Schuster
Burke, Warren, MacKay & Serritella
330 N. Wabash, 22nd Floor
Chicago, Illinois 60611

Doc#: 1228322053 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/09/2012 11:39 AM Pg: 1 of 3

Upon Recordation mail to:
Eugene & JoAnne DeMuro Family Trust
114 Mary Street
Winnetka IL 60093

FOR THE PROTECTION OF
THE OWNER THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE, SECURITY
AGREEMENT AND
FINANCING STATEMENT
WAS FILED

Above Space For Recorder's Use Only

RELEASE OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT

KNOW ALL MEN BY THESE PRESENTS, That DEMURO ENTERPRISES, INC., an Illinois Corporation (hereinafter referred to as "Lender"), for and in consideration of the cancellation of the indebtedness secured by the MORTGAGE ("Mortgage") hereinafter mentioned, and the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto EUGENE DEMURO and JOANNE G. DEMURO, as Co-Trustees of the Eugene and JoAnne DeMuro Family Trust dated February 6, 1974, its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Lender may have acquired in, through or by a certain Mortgage, recorded on the 11th day of October, 2005, as Document No. 0528410040 in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunder belonging or appertaining.

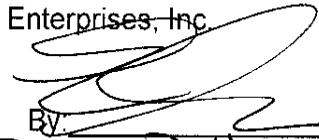
Permanent Real Estate Index Number: 17-10-105-014-1152

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Address of Premises: 100 E. Huron, Unit 3504, Chicago, Illinois 60611

Witness my hand and seal, this 5th day of October, 2012.

DeMuro Enterprises, Inc.



By:

Name: Eugene DeMuro
Its: PRESIDENT

Property of County Clerk's Office

STATE OF ILLINOIS)
) SS.
COUNTY OF _____)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene DeMuro, as President of DeMuro Enterprises, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed sealed and delivered the said instrument as his/her free and voluntary act on behalf of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 5th day of October, 2012.



Notary Public

My commission expires: 9/13/14



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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT 3504 THE 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CHICAGO PLACE, A RESUBDIVISION OF LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH ½ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALLS, CEILINGS AND FLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAY, ENCROACHMENTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETAIL BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT RECORDED OCTOBER 5, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

A) RETAIL PARCEL LEGAL DESCRIPTION:

THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT: LOTS, 1, 3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH ½ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974.