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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Provest Investigations 1 East 22nd Street, Ste 120 Lombard, IL 60148

PA1220118



Doc#: 1228333101 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/09/2012 01:55 PM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.

PLAINTIFF

NO. 12CH 37322

)3821 WEST 123RD STREET 302

)ALSIP, IL 60803

) JUDGE

VS

RICHARD WROBLEWSKI A/K/A RICHARD F WROBLEWSKI; VILLAGE GREEN CONDOMINIUM ASSOCIATION; VILLAGE GREENE UNIT NO. 5 CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______ day of ______, ______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 1-302 AND GARAGE UNIT NO. G-10 IN VILLAGE GREENE UNIT NUMBER 5 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN SCHWARTZ AND ORNAFF'S ADDITION TO ALSIP WOODS, SOUTH, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 505.10 FEET THEREOF, LYING NORTH OF THE CENTER LINE OF CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RAULEFF'S SUBDIVISION, EXCEPTING THAT PART TAKEN FOR ALSIP WOODS SOUTH SUBDIVISION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26591132, TOGETHER

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WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3821 WEST 123RD STREET 302 ALSIP, IL 60803

The subject mortgage has been recorded/registered as document number:

#0602040092 .

Michelle J Fliss

SIGNATURE:

Attorney of Record

PIEKCE & ASSOCIATES

TAX NO. 24-25-304-034-1006 24-26-304-034-1016

DOCUMENT PREFARED BY:
Pierce and Associates
1 North Dearborn, Fuite 1300
Chicago, IL 60602
(312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

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IN THE CIRCUIT GOURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT AN CHANCERY DIVISION

WELLS FARGO BANK, N.A.

DORDING PLAINTIFF

No 2 CH 37 3 2 2

)3821 WEST 123RD STREET 302)ALSIP, IL 60803

))JUDGE

7/S

RICHARD WROBLEWSKI A/K/A RICHARD F WROBLEWSKI; VILLAGE GREEN CONDOMINIUM ASSOCIATION; VILLAGE GREENE UNIT NO. 5 CONDOMINIUM ASSOCIATION; JAKNOWN OWNERS AND NON RECORD CLAIMANTS;

PEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

mchelle J Fliss

CERTIFICATION

notice with the above entitled address.

ARDC# 6276488

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1220118