



When Recorded Return To:
FNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1228334030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2012 09:21 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #xxxxxxxxxxx339212 "CHAPPO" Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JAMES M CHAPPO AND MEGAN B CHAPPO NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY WITH THE RIGHT OF SURVIVORSHIP, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 04/17/2008 Recorded: 05/21/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0814236160, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11321180191013
Property Address: 6910 N LAKEWOOD AVE 1E, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On SEP 25 2012

By: Rebecca Ortiz
Rebecca Ortiz, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On SEP 25 2012, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

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UNOFFICIAL COPY

Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 6910-1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD COURT CONDOMINIUM S AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527618021, IN SECTIONS 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSE IN AND TO STORAGE SPACE NO. S-1, A LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 11-32-118-019-1013 FIRST AMERICAN ORDER NO: 14247155

Permanent Parcel Number: 11-32-118-019-1013
 JAMES M. CHAPPO AND MEGAN B. CHAPPO, NOT IN TENACY IN COMMON, BUT IN JOINT TENANCY, WITH THE RIGHT OF SURVIVORSHIP

6910 NORTH LAKEWOOD AVENUE APT. 1 EAST, CHICAGO IL 60626
 Loan Reference Number: 03823667
 First American Order No: 36043063

CHAPPO
 14247155
 FIRST AMERICAN ELS
 MORTGAGE
 IL

MORTGAGEDEED_A
 4489618130339212

County of Cook Clerk's Office