

# UNOFFICIAL COPY



Doc#: 1228339024 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/09/2012 10:13 AM Pg: 1 of 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
PAMELA K DULIN - US BANK

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 10002126800371499 PHONE#: (888) 679-6377

Customer#: 1 Service#: 354652RJ



Loan#: 6800317149

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: A FERNANDO FREIRE AND PASCILA R FREIRE HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 25, 2010 Recorded on: JUNE 17, 2010 as Instrument No. 1016826125 in Book No. --- at Page No. ---

Property Address: 9111 MANSFIELD DR, TINLEY PARK, IL 60487-0000

County of COOK, State of ILLINOIS

PIN# 27-34-414-005-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 27, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

By:   
Carla Froehlich, Assistant Secretary

S  
Y  
3  
N  
N  
Y  
M

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Loan#: 6800317149 Srv#: 354652RL1

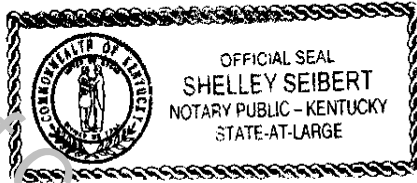
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State of KENTUCKY }  
County of DAVISS } ss.

On this date of **SEPTEMBER 27, 2012**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public, **Shelley Seibert**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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LOAN #6800317149 - IL

## EXHIBIT A

THAT PART OF LOT 8 IN GALLAGHER & HENRY'S MANSFIELD COURT TOWNHOMES UNIT 1, A SUBDIVISION OF PART OF THE EAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1997 AS DOCUMENT 97292186, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 00 DEGREES 14 MINUTES 25 SECONDS WEST 133.75 FEET ALONG THE EAST LINE OF SAID LOT 8; THENCE NORTH 89 DEGREES 45 MINUTES 35 SECONDS WEST 32.68 FEET ALONG THE SAID SOUTH LINE OF LOT 8; THENCE NORTH 00 DEGREES 12 MINUTES 23 SECONDS EAST 133.75 FEET TO THE NORTH LINE OF SAID LOT 8; THENCE SOUTH 89 DEGREES 45 MINUTES 35 SECONDS EAST 32.74 FEET ALONG SAID NORTH LINE OF SAID LOT 8, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

P.I.N# 27-34-414-005-0000