Doc#. 1228457054 fee: \$50.00 JNOFFC Apate: 10/10/2012 DBM2 AM Pg: 1 of 1

\*RHSP FEE \$10.00 Applied

Original Deed Page:

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

PETE M SOFIYEA 1666 W 103rd St Chicago IL 60643

**SUBMITTED BY:** Christine Jones

DOCID 0001602695262005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETE M SOFIYEA

Original Decd Fosk: Original Instrument No: 0713440153

Date of Note: 05/04/2007

Property Address: 9147 S COTTAGE GROVE AVENUE CHICAGO, IL 50619

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE EAST 20 FEET 10 INCHES OF THE WEST 78 FEET AS MEASURED ALONG THE SOUTH LINE OF LOT 15 IN BLOCK 9; THE SOUTH 1/3 OF THE NORTH 3/5 OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE AND ALONG THE SOUTH NLINE OF LOT 15 IN BLOCK 9; ALL IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THILD PRINCIPAL MERIDIAN, WEST OF ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, IN COOK COUNTY A LINOIS.

PIN #: 25-02-300-036-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/09/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ City/County of Maricopa

On 10/09/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Mustine Notary Public: Christine Jones Phone # (800) 540-2684