Doc#. 1228457157 fee: \$50.00

Doc#. 1228457157 fee: \$50.00

Doc#. 10/10/2012 08:24 AM Pa: 1 of 1

Outline County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SAMUEL BECK, STACY A BECK 5451 W Haddon Ave Chicago IL 60651

SUBMITTED BY: Christine Jones

DOCID_0001782045592005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAMUEL BECK, STACY A BECK

Original Instrument No: <u>0724818028</u> Original Decd Fook: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>08/16/2007</u>

Property Address: 5451 W HADDON AVE CHICAGO, IL 60651

Legal Description: LOT 23 IN THE E.A. CUMMINGS AND COMPANY'S RADDON AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 1290.2 FEET OF TUE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 36 IN L.A CUMMINGS PINE AVENUE ADDITION TO AUSTIN, IN THE SOUTHWEST 1/4 OF SECTION 4, IN COOK COUNTY, H.L. DIOTS.

ILLINOIS.

PIN #: 16-04-303-008-0000 County: Cook County, State of <u>Inf...</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 10/09/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

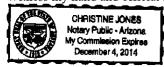
State of AZ

City/County of Maricopa

On 10/09/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones

Office

Phone # (800) 540-2684