

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

This instrument was prepared by:  
Nhia Moua  
2925 Country Drive  
St. Paul, MN 55117

Assignment of Mortgage

Dated: October 4, 2012

MIN: 100060677002807352  
MERS Phone: 888-679-6377

78025222

For value received Mortgage Electronic Registration Systems, Inc., as nominee for Avenue Mortgage Corporation, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to Ally Bank all beneficial interest under a certain Mortgage dated June 8, 2007 executed by DAVID HARRISON JR AND ALISA ITTNER and recorded in Book XX on Page(s) XX as Document Number 0717135149 on June 20, 2007 of the official records of the County Recorder of Cook County, Illinois.

PIN: 17-15-306-036-1041 & 17-15-306-036-1073

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1020 South Wabash Avenue #A3, Chicago, IL 60605

Mortgage Electronic Registration Systems, Inc., as nominee for Avenue Mortgage Corporation, its successors and assigns

By:

Sandra Jean Kinnunen,  
Assistant Vice President

STATE OF Minnesota )

COUNTY Ramsey ) SS



\*U03039372\*

On October 4, 2012 before me, Lisa M Spurbeck , Notary Public in and for said State personally appeared Sandra Jean Kinnunen , Assistant Vice President of Mortgage Electronic Registration Systems, Inc., its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Lisa M Spurbeck, Notary Public  
My Commission expires: January 31, 2013

# UNOFFICIAL COPY

## Exhibit A Legal Description

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNITS NO. 3A AND P-10 IN THE ELEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB LOT 2 OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUB LOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363278, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office