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box 178

Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor FL 3468 ARECOTO and Return to
Pierce and Associates

1 North Dearborn St., FI 13 Chicago, IL 60602-4321

PB# 12-19797

Doc#: 1228401128 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/10/2012 02:41 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSOR: AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATION STAP, MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/01/2007, and made by MARTINA CARILLO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREEN CIPIT MORTGAGE FUNDING, INC. and recorded 07/03/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0718405081. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-29-104-036

Property is commonly known as: 10825 BELMONT AVE, MELROSE PARK, IL 60164.

Dated on (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE
FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

By: Hegina Lashley

ASST. SECRETARY

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

(are) personally known to me.

Notary Public - State of NEBRASKA Commission expires: GENERAL NOTARY - State of Nebraska
M IHENE GUERRERO
My Comm. Exp. Sept. 14, 2013

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMAV 17635053 -- DOCADMIN CJ41743921E MIN 100013800924121706 MERS PHONE 1-888-679-6377 [C] FRMIL1

17635053

1228401128 Page: 2 of 2

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EXHIBIT A

Lot 7 in P. san division of Belmont - Lee Subdivision, a resubdivision of the East half of Lot 197 and the East 300.00 feet of Lot 196 in Frederick H. Bartlett's Grand Farms Unit F, a subdivision of part of the East half of the East half of the Northwest quar's of Section 29, Township 40 North, Range 12, East of the Third Principal Meridian, lying North of center line of Cond Avenue, in Gooks County, Illinois.



The of Cook County Clark's Office