

box 178

UNOFFICIAL COPY



NAME: SOLIS, JOSE AND ABIGAIL
MERS MIN: 100015700077878037
MERS Phone No. 888-679-6377

Doc#: 1228401139 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2012 02:46 PM Pg: 1 of 2

ASSIGNMENT OF
MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-6 (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date: February 15, 2007 Amount of Debt: \$ 151,200.00
Mortgagor: JOSE SOLIS A/K/A JOSE A. SOLIS;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on March 19, 2007 As Document 0707811086 in the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE EAST 3/4 OF LOT 5 (EXCEPT THE NORTH 35 FEET THEREOF) IN CILISKIE'S AND KAROW'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-31-215-069-0000

Commonly known as: 1834 VERMONT STREET, BLUE ISLAND, IL 60406

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, expressed or implied.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC."),
AS NOMINEE FOR AMERICA'S WHOLESALE LENDER,
its successors and/or assigns

By: [Signature]
Darren Bronaugh
Assistant Secretary

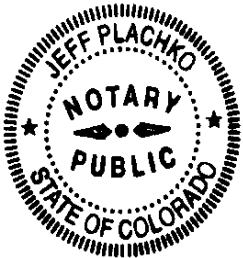
By: [Signature]
Hunter Robinson
Assistant Secretary

State of Colorado)
 ss.)
County of Denver)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Darren Bronaugh and Hunter Robinson, for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 27th day of September, 2012.

[Signature]
Notary Public



My Commission Expires
01-28-2013

Prepared by & RETURN TO:

[Signature]
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1216117