PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LESLIE E LYNCH, JIM B LYNCH 27 LIBRARY ST NE APT 702 GRAND RAPIDS MI 49503

SUBMITTED BY: Christine Jones

DOCID_0008726064142005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LESLIE E LYNCH, JIM B LYNCH

Original Instrument No: <u>0809233122</u> Original Decd Fook: Original Deed Page:

Date of Note: 03/26/2008

Property Address: 1322 WEST FILLMORE B CHICAGO, IL 60607

Legal Description: PARCEL 1: UNIT B IN 1322 W. FILLMOPE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESCATE: THE EAST 22.17 FEET OF THE WEST 384.96 FEET (EXCEPT THE NORTH 23.0 FEET) TOGETHER WITH CAD FAST 21.0 FEET OF THE WEST 390.0 FEET OF THE NORTH 23.0 FEET OF LOTS 1 TO 44, TAKEN AS A TRACT, IN BLOCK 1 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE .4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARACEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-2 AND P-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00837559.

PIN #: 17-17-326-083-1002 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/15/2012.

Bank of America, N.A.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On 10/10/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1228408712 Page: 2 of 2



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Notary Public: Christine Jones Phone # (800) 540-2684

Proberty of Cook County Clerk's Office