UNOFFICIAL COPY

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1228410024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/10/2012 10:58 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALVABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIG'IS. WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfor and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-2240 (80°)2/33-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/04/2008, and made by DONG HO KIM AND SEON HEE KIM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. At NOMINEE FOR CITIMORTGAGE, INC. and recorded 01/11/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0801142122. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 04-08-212-008-0000

Property is commonly known as: 2940 CRABTREE L.V., NORTHBROOK, IL 60062-3338.

Dated on 09/ 2\ /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

ASHLEY BRABAND ASST. SECRĚTARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/21 \_/2012 (MM/DD'YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRITARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personall / kn wn to me.

CYNTHIA ALBANO

Notary Public - State of FLORIDA Commission expires: 08/01/2016

Cynthia Albano Notary Public State of Florida My Commission # EE 221270 Expires August 1, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMAVR 17437476 -- MERS MOM CJ4186219 MIN 100011520049753801 MERS PHONE 1-888-679-6377

FORM5\FRMIL1

\*17437476\*

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## **EXHIBIT A**

STREET ADDRESS: 2940 CRABTREE LANE

COUNTY: COOK CITY: NORTHBROOK

TAX NUMBER: 04-08-212-008-0000

## LEGAL DESCRIPTION:

LOT 10 122 WOODLANDS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 663.51 FEET ON THE NORTH 1101.51 FEET ( EXCEPT THE EAST 50 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, OMA.

(AT Th.

§ 23, 199)

COOK

COUNTY

CLOTH

SO

FRICE ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF THE COOK COUNTY, ILLINOIS, ON MURCI 23, 1978 AS DOCUMENT 24374110, ALL IN COOK COUNTY, ILLINOIS.