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Doc#: 1228412062 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/10/2012 11:06 AM Pg: 1 of 3

MAIL TO:

LOSEPH J LEIN

250 W. GUE LO SOE 250

ROLLING METERS IL 6008

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

20346808AAG

THIS INDENTURE, made this 13 day of Hugust, 2012, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and North West Housing Partner ship, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these p esents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and he State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$58,800 FOR A LIFPLOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER. THAN \$58,800 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMI DIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF THE SECURITY.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 15-08-225-024-0000 PROPERTY ADDRESS(ES):

220 Hyde Park Avenue, Bellwood, IL, 60104

ATGF, INC.

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Fannie Mae a/k/a Federal National **Mortgage Association**

AS ATTORNEY IN FACT

alhun H. I

STATE OF COUNTY OF COOK

I. Brooke A Coucanthe undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G File , personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing it ist ument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 13 day of

NOTARY PUBLIC

My commission expires

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

"OFFICIAL SEAL" BROCKE A. COWAN

Notary Public. Seete of Illinois

My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO: North West Housing Partnership 1701 E. Wood Field Rd Suite 203 Schaumburg III 60173

REAL ESTATE TRANSFER

09/27/2012

COOK \$24.50 ILLINOIS: \$49.00 \$73.50 TOTAL:

15-08-225-024-0000 | 20120801601937 | Y6M9XL

VILLAGE OF BELLWOOD REAL ESTATE TRANSFER TAX

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EXHIBIT A

LOT 33 IN BLOCK 5 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF ST. CHARLES ROAD, IN COOK COUNTY, ILLINCIS.

SIN, MAN, MECENI.

COS.

COOK COUNTY CLERK'S OFFICE