

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ASHLEY SAMSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1228413016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/10/2012 09:35 AM Pg: 1 of 2

0005767188
VICTOR AGUILAR
PO Date: 09/10/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VICTOR AGUILAR AND ROSA AGUILAR, HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **July 18, 2003** calling for the original principal sum of dollars **(\$160,000.00)**, and recorded in Mortgage Record , page and/or instrument # **0321926102**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4713 N BERNARD, CHICAGO IL - 60625
Tax Parcel No. **13142030140000**

LOT 21 IN BLOCK 66 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL BLOCKS 23, 24, AND 26, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WITH BLOCKS 1 AND 8 AND BLOCK 2 EXCEPT THE EAST 1 ACRE THEREOF IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **28th** day of **September, 2012**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

KIMBERLY A JOHNSON
Its **ASSISTANT VICE PRESIDENT**

S Yes
P 2
S NO
M NO
SC Yes
E Yes
NT/1/11/12

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VICTOR AGUILAR

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of September, 2012, personally appeared KIMPERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
DEBORAH T DURBIN



DEBORAH T DURBIN
Notary Public, State of Ohio
My Commission Expires
February 01, 2017