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Doc#: 1228415042 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2012 01:54 PM Pg: 1 of 3

When recorded mail to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15235

Prepared by: Christina Daugirdas
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
67709034143482
Investor Number: 3557

747248-1

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 10, 2003 and executed by RICHARD T. BREFELD, as Mortgagor(s), to KEY MORTGAGE SERVICES, INC. as Beneficiary in the amount of \$175,500.00, and recorded on MARCH 04, 2003 Book 5569 at Page 0152 as document number 0030299412, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Commonly known as: 839 W. LAWRENCE AVENUE, UNIT G, CHICAGO, ILLINOIS

Tax ID #: 14-17-205-015-0000

Dated: AUGUST 30, 2012

S *[initials]*
P 3
S N
M N
SC [initials]
E [initials]
INT [initials]

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**MTGLQ INVESTORS, L.P.
By its Attorney-in-Fact
Ocwen Loan Servicing, LLC**



Name: Yamali Martinez
Title: Contract Manager

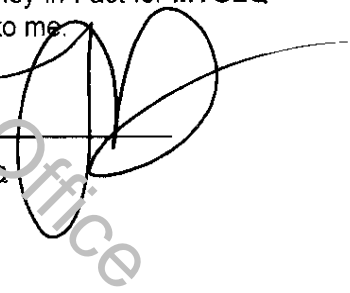
STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 30, 2012, by Yamali Martinez, Contract Manager of Ocwen Loan Servicing, LLC, Attorney-in-Fact for **MTGLQ INVESTORS, L.P.**, on behalf of the company. Yamali Martinez is personally known to me.

Witness my Hand and Seal of Office.

NOTARY PUBLIC-STATE OF FLORIDA
Jami Dorobiala
Commission #DD878994
Expires: APR. 08, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

Notary Public –
State of Florida **Jami Dorobiala**



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EXHIBIT "A"

UNIT #839-GW IN THE LAWRENCE ON THE LAKE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 5 IN SUBDIVISION OF THE NORTH 4 ACRES IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010780436, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.